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# The *face* of *Things*

number seven  
explanations

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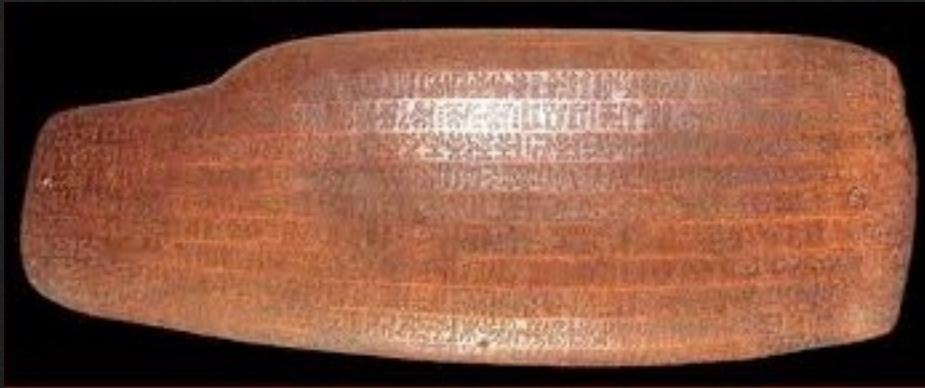
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**RONGO RONGO : ARUKU KURENGA**

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**THE SONG OF THE OCEANS , THE CALL , THE OCEAN**

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# Explanations

In the following issue, the journal focuses on explaining to the reader the approach, discoveries, signs, words, and specificities of the Rongo Rongo language relating to the Aruku Kurenga tablet.

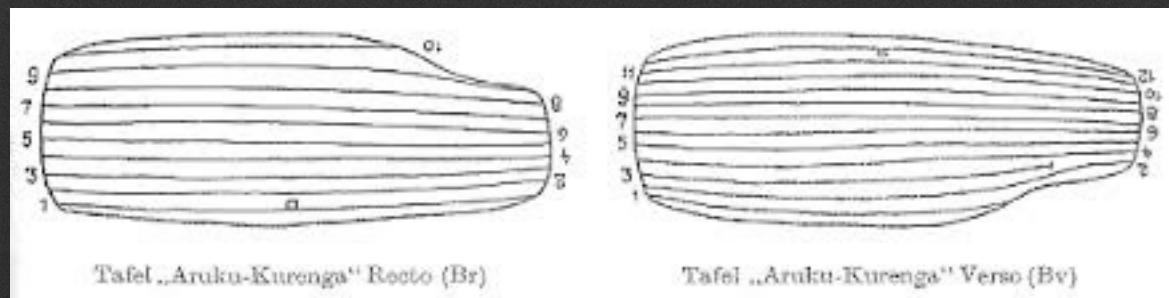
The issue includes precious signs which introduce us to perfect philosophies, such as Atlantis, both forgotten and true.

Terminology and syntax will be discussed, and the translation adapted.



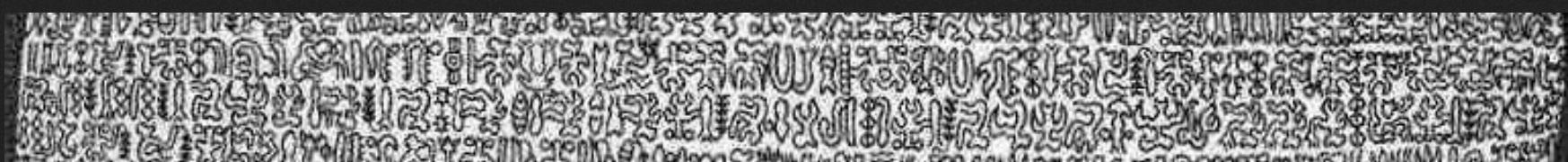
The text is studied in its whole in order to polish its verbal quality.

Surprisingly enough, the result is a highly scientific and aesthetic work on the oceans, a true knowledge, the explanation of the ocean's language and the beauty of its field, powerful songs, both real and delightful.



Recto, as traced by Barthel. The lines have been rearranged to reflect English reading order: Br1 at top, Br10 at bottom.

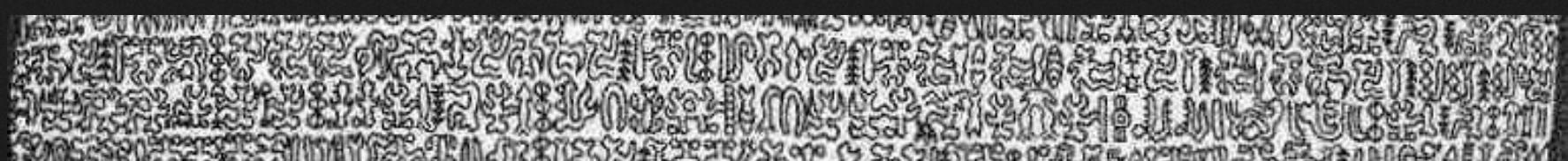
Verso, as traced by Barthel: Bv1 at top, Bv12 at bottom.



BV-6

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BV-7



କାହାର କିମ୍ବା କିମ୍ବା କିମ୍ବା କିମ୍ବା କିମ୍ବା କିମ୍ବା କିମ୍ବା

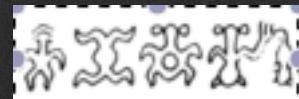
BR-6



# Diving In The Signs

## Oceanic notions that seem to raise from Atlantis

L'esprit est désigné chez eux par  
un flou réalisé avec des lignes  
non reliés, ici sur premier signe



Fountain of the sea

The oceans notion as a perpetual fountain of waves

The tree of the sea,  
The notion of the marvellous tree that perpetually gives something to feed on, the fountain of fishes  
And one fish that splashes



The oceans soul, notion which has no equal in modern languages, the waves that meet mean the soul, the heart, the very pure mother of the water spirit, no equal designation in modern languages refers to both :  
The mother  
The soul  
Of the oceans  
God  
The waves heart  
The waves meeting  
The very pure mother of the water, second sign



The waves "Fountain"  
The notion of the flight and the symmetry, of the alive architecture of the waves structure, here the alive waves architecture.  
As if containing the mathematics of life.

# I Mathematic "deities" 0

Some will see deities in the signs,  
wouldn't it be an invalid argument to think in terms of plural gods?  
It is clear that there are designations of people of the divine order, as the creator or the mother with round shapes.

Does this use of language also mean there a goddess? It can be designing.

This is the question that we will support in a research according to archaic prototype, the term "gods" or "deities" used by my peers.

The term "goddess" has an erroneous reasoning unfit to understand the relationship with the divine of the civilization from which comes the tablet. it means at best a creature of divine order, which for the tablet, words to people remains an issue, with no link, on earth all that can exist in the universe.

It actually seems that their references are multiple, designations and mathematics.

Raising the geometry and physics to the level of beauty, they put words in advanced concepts of géométry. These are also mathematical.

Thus the Vertical and the Oval about mathematics of the oceans are important.

The Vertical is in the chock of physics, elevation of gravity,  
it shapes the distributions divisions on the curve obtained.

The Oval is that of shock resistance, the shield of the warrior against the shore.

These two notions are related to geometric equations.

Realizing the importance of "Primary Forms" in the unfolding of Creation and the presence and movement of things,

they thus have their place as worshiped and present "Concepts".

De Leur Présence dans la structure  
du «vivant» et du langage  
ici les amants des vagues parallèles



La seule réelle référence au divin  
ici le créateur



Utilisation de sa référence au sein des phénomènes décris, a coté de puissance, d'éclat et de tête, dans le cours des chansons le Terme Dieu est utilisé au sein des phénomènes décris, a tel point qu'il indique sa place, dans une forme d'utilisation différente de ce que l'on peut trouver comme références au sein des religions modernes, une utilisation poétique qui s'avère réelle, vérifiée, authentique et belle.  
ici appel du vertical, appel de dieu, appel de la lune.



Qu'ils soient présent dans la structure des mathématiques des géométries des vérités et du langage et aussi en divinité quelque part, est la seule énigme.

il n'y a pas à utiliser le terme divinité qui reste un échec de l'intelligence de mes semblables à apprécier le divin

# Une écriture a désignant graphique

Comme pour le maya, les premières écritures s' approchent en fait des bandes dessinées. Même si un équivalent oral peut être trouvé suite au langage oral et la disposition des choses, le représentant, dans les proto langages, est graphique.

Aussi seule notre sensibilité et notre intelligence peuvent ainsi nous guider en lecture. la réutilisation des termes a d' autres endroits est un moyen scientifique de les trouver, dans le rongo rongo la pluralité du signifié peuvent mettre en échec cette méthode, ne nous coupons pas de notre sensibilité au profit de la science pour observer un échec mais ne nous coupons pas de la science non plus.



La Beauté



La perfection

## L'esprit comme une non délimitation

afin d' indiquer le terme esprit associé a différents «sujets»  
le Rongo Rongo utilise une non délimitation, un «flou» graphique



L' esprit de la lumière



L' esprit d' un rayon de soleil



L' esprit du soleil



présence du terme salut ou appel et de  
l' esprit, surement associé au caractère  
antérieur de dieu



Esprit De La Dissolution



Esprit D' un Corps à la robe  
ronde qui détient le l' appel de  
la lune



# La présence d'un indice

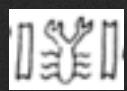
afin de designer au mieux les expressions le rongo rongo utilise un indice au sein du représentant graphique



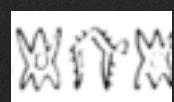
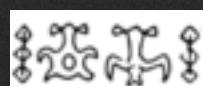
Des fois relatifs à la désignation d' une torsion ou d' un entremêlement, il peut valoir aussi éclat ou vision, et des fois souligne l' importance de l' objet désigné, pour le premier «geste»

## Les titres, la ponctuation et le flux de lecture

Les titres Rongo Rongo sont incorporés dans une symétrie de signes.



en chant:  
un, le homard, un



il est probable qu' il y ai des signes relatifs à la «ponctuation» (terme qui n' a de cours en Rongo Rongo que pour indiquer le «om» du chant oral et le flux de lecture).

Les titres semblent parfois le départ de la tablette et de la ligne, dans le cours de la tablette ils semblent être entouré de signes indiquant le flux de lecture

il est fort probable que les signes suivant indiquent le sens et le flux de lecture.

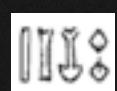
on a affaire à une «ponctuation» complexe, un flux indiqué à chaque fois à partir de la symétrie du titre ou du début par des signes changeants mais indicatifs.



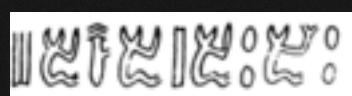
ici on commence par la droite



ici le début le sens et la fin



ici on commence au début



ponctuation complexe à droite

## Note sur le Le terme Dieu

Tête, Eclat, Puissant, Dieu, Note sur le parcours de l'identité suprême

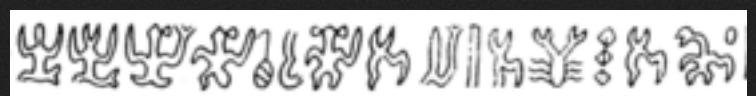
Etudions les divers signes de la présence du triangle et des deux poussées



## Note sur la chanson Le Homard

récit de pêche et chant ressemblant à de la techno extraterrestre, explications sur les termes choisis du bon rock fusion

Pères et Mères



Les Appels Des Vagues

Les Chants Des Eaux

Les Prières de La Mer

Et Toi tu Pêche

Dans La Courbe Des Vagues

Ce Dont Te Garde Le Père Les Vagues Qui Dansent

Les Vagues Qui Dansent

Le Homard

Les Bulles Qui Scintillent

Monstre Qui Danse

Sous Le Soleil

Les (Des) Vagues Qui Dansent

Les Divisions Sur Le Sable

Le Vertical

## Ce Dont Te Garde Le Père

pourquoi un tel choix, regardons l'antérieur,  
pécher, on aurais pu dire en levant la canne,  
regardons encore l'antérieur les prières de la  
mer regardons l'ultérieur «les monstres qui  
dansent sous le soleil, les poissons qui  
frayent, le homard, les vagues qui scintillent

Il est possible d'utiliser Du homard, Ou Le  
Homard et ainsi pour la série suivant  
l'usage de la mise en garde

Regardons Les Autres  
Usage de La Mise en  
Garde, ici et le detail

compte, Dieu  
 Qui L'ap-  
pelL'appeL

Ici, regardez toujours le  
détail, Ce Dont Te Garde  
LePère



## Ce Dont Te Garde Le Père

Au Lieu De Dramatiser L'acte de Pêche, la mise en garde divine, sa pérennité et la beauté de l'existence

Puis les actus, Meurtre sur La Mer, un Oiseau Blessé

Enfin La Confrontation Tel Le Rivage Deux Verticaux Qui S'entrechoquent

Une Chanson Océanique

le bateau le gouvernail les courbes

le reproche (des demandes de la mer)

adressé au pécheurs

Et Toi Tu Pêche, Dans Les Courbes De L'eau

Une approche inédite de la culpabilité,

qui au lieu de s'appesantir sur l'acte,

parle de la colère, de la présence, de l'existence,

du primordial, de la perfection, d'une série splendide décrivant le poisson, souverain de la mer, es-

prit de son appel, visage du voyage sous la lumièr

e, la perfection, sur les vagues qui saluent le vol de l'oiseau.

Magnifiant La beauté du réel.

Ce dont Te Garde Le Père

Ce dont Te Garde Sa Colère

Les Vagues Qui Dansent

Les Divisions Sur Le Sable

# Le Salut, L'Appel

Une Main en L'air Pour  
Nous indiquer L'Appel,  
et le Salut en terme de  
courtoisie



## Notes sur les termes mathématiques et les jonctions

L'élévation, la chute, le plongeon, la tenue, la jonction: «qui devient»,...

L'élévation



Le plongeon



La tenue



courbes multiples, infinies



La division



La jonction, «de»,  
«qui rejoint»



La jonction qui unit deux signes est représentative sémantiquement, «qui devient» «et» les deux signes sont mêlés dans une expression complexe, quand la jonction est en bas c' est celle de la présence du devenir, en haut celle de la transformation et au milieu celle de l' alliance des deux signes

L'alliance



qui devient



L' univers sémantique est poétique et mathématique, des formes reviennent, des chants autour de l' océan

# Le Thème de L'océan dans les signes

Statistiquement dans le nombre d'apparition des signes, aruku kurenga semblent relever du thème de l'océan, certaines autres tablettes aussi.



(Le crabe sous les rochers, le poisson et l'oiseau, l'eau et les vagues aux trainées d'écumes)

## La Logique de Transformation

Une Lecture logique des termes indique parfois des opérations opérés sur les signes et un résultat dans une logique de démonstration nos amis mathématiciens et physiciens y verront des équations et procédés

## Les termes difficiles

Une forme géométrique d'eau qui se dresse avec une branche sur le côté est difficile à interpréter en français, elle précède deux autres signes, comme se propage un rayon de lumière l'eau se dresse en son éclat, sous tend que la rupture en gouttes des éclats se propage comme la lumière, on a donc le schéma logique, seulement aucun mot ne vient synthétiser la forme de l'eau qui se dresse avant de se détacher, dessin, forme, éclat, gerbe, trace, tracé, le terme se répète en refrain, forme de l'eau et de celle du poisson, tracé de l'eau sur le poisson, difficile.



## Les autres niveau de lectures

d'autres niveau de lecture, de signification peuvent exister, comme, un cour de peche comment faire le bateau, la cane, un cour de chasse, avec un piège pour chasse aux oiseau.

des entrainements de la force (mana) et de la désintégration

des formules physiques, mathématique (voir la gravité)

des formules biologiques

comment réaliser un vaisseau spatial

Notre imagination est la seule maîtresse des interprétations autres,

Que mes confrères physiciens, ingénieurs, chasseurs, pécheurs, pratiquants des arts martiaux.

Pourront rechercher.

## Les lectures scientifiques

Mon regard s'est porté sur un signe qui résume la gravité



l'unité du corps la déformation de l'espace et la chute

D'autres signes sous tendent des vérités mathématiques, il semblent qu'ici elle son présente dans le corps du chant lui même, présent au sein de la chanson.

Ce n'est pas les vaisseaux qui s'envolent, mais les coeurs.

mes confrères mathématiciens et physiciens peuvent chercher par eux même s'il n'existe pas une vérité mathématique au Rongo Rongo, une «mathématique du réel» qui vas au delà de la poésie, ce qui semble presque être le cas d'après cette traduction de type «linéaire».

ce que nous pouvons observer dans cette traduction, c'est qu'ici, mathématique et poésie sont intimement mêlées, et ne semble donc pas être des équations strictes, mais plutôt des chants dont la science et la beauté des images rendent éblouissants de beauté.

mais peut être est ce la forme avec laquelle nous ressentons des mathématiques préhistoriques, anciennes ou venant d'ailleurs.....

# CHAPITRE 3

Br tel que vue dans le visage des choses numéro trois



The light geometry of wave rolls lines

Call of the Waves

Who Presents

The Division

Call of the Waves

Who Presents

The Reunion

this majestic bird that rises  
Under The Boat And Fishes

Course Of The Waves

Who Presents

The Division

Glory Body that Rises

Power Which Holds The Heights

Course Of The Waves

That Collects Falls

from this bird which is fly away

This flow which takes from below

This flow which elevates us

to a move

that makes us fly us away

of Theses Waves dancing

Until the divisions on the Beach

of This Shape

That Slants on Fish

Which falls

on the bubbles merging

Call of the Waves

Who Presents

The Division

On the part of the mother

with angels that plunge

of The Mother Who Holds

The Lines Of The Waves

The Lines Of The Water

With Bubbles Twinkle

Body Of The Waves

With a Gesture that Send

the Water Dance

Until the divisions on the beach



Spirit Of The Light  
Which Stands and illuminates  
Its Wreaths Which Separate

Soul Of Oceans  
The Waves Meeting  
  
Angry Mother Who broods The Egg  
This mother who brought the bag  
from its transformations ,  
of the crab and the shellfish,  
of the fish and the bird ,  
the water and streaks of foam

Wreaths Which Rise  
A Heart Curve Who Make Offer  
Wreaths Which Rise

Body with a parked Gesture  
The Waters Who Fly In sky

As Trace On Gesture  
Wreaths Which Rise  
That illuminates

Wreaths Which Rise  
Curve Body Who Make Offer  
Wreaths Which Rise  
In the Foam of the Waves  
Wreaths Which Rise  
Song Of The Waves  
Wreaths Which Rise

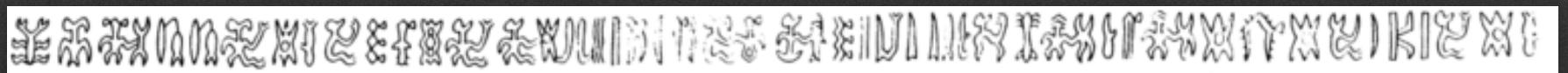
Dance of Water Who Call  
The Sea Snail  
This Curve  
With the Gesture Who Soars  
and Fly

Shine of a fish  
In The Waves Lines  
In the Trails of Scum

Dance of Water Who Call  
the Shine of Fish  
Dance of Water Who Call  
the Shine of Fish

In The Waves Foam,  
Which intertwine  
The Sea Tree  
with Paths that Plunge  
Flow and Return  
Verticals

Heights of The Wreaths  
After the shock  
The Water Rises  
a Dance Who Sings  
a Face Who Dance  
And Coming to Us



The Lobster and The Bird

Body With Double Gripper  
To Catch The Fish  
Body With Double Gripper  
To Catch The Fish

Race Of The Bird  
Which Shows The Division

Light of its Twists  
Which attract the Scum  
Tears of Perfection

From the Heart of The Sun  
In the Water Race  
Which Joined the Light  
Which Joined The Beach  
The Beach And The Lines Of Waves

Vertical  
Then Breaks and Rolls on the Beach

Race Of The Bird  
Praying The Mother  
The Curves Which Sooth The Fish

The Foam of The Waves  
Their Lines On The Sea  
Divided On Beach

Ridge that Rises  
Ridge that Rises  
Torsion Of Water

Force of Attraction

The Water Face

Dancing With Spirit

Curves that Rise

Heights of The Moon

Dancing With Spirit

The Light

Architecture

That Intermingle  
With Bubbles at Surface  
in The Center of The Light

The Water Singing  
on The Beach

Indivisible Vertical  
Upstanding

With Paths that Attract  
the Light of its Torsions



Behind The Curve Of Waves  
The Shine Of a Diamond  
Gesture Which Rises And Breaks  
Against Vertical Cliff  
Body Which Swell  
And Curve itself  
in front of Shore  
Dance Of the Waves Which Throw  
Themselves  
Track Of The Body Of Anger  
iN The Break Of The Heights  
Which Sends its Movement  
Then Holds its Curve  
Hold its Dive  
Hold its Dive  
in this Body Which Gives itself  
it is God Who Dances  
This Body Which Hold  
The Curve Which Rises  
And The Dive  
Curved Architecture  
Of The Curve Which Flies Away  
Dive And Mount  
Stand Perfect  
Angel Who Guides Us  
Along The Way  
VerTiCaL

The Sing Of Waters  
Of The Dance Of Foams  
Majesty Who Rises  
Curve  
Curved Geometry Which Sings  
Union of The Flight and The Dive  
Of The Waves and The Fishes  
Curve  
Reunion Of All These Dances  
In The Reflection Of The Water On  
The Beach  
Call Of God and a Shell  
Behind A Symmetry  
VerTiCaL  
Whose Anger Warns Us  
Not To Exhaust  
The Oceans



Reunion Of The Flight  
Of The Light Curve  
Dance Which Holds Curves

Dance Which Holds The Waves  
Which Throw Themselves

Dance Of the Divisions On The Sand

Dance Of the Gliding Flight  
And The Fall

Dance Of the Crests Which Raise  
themselves

Victoriosas

Dance Which Holds Waves Lines

Dance which Attacks  
The Vertical Cliff  
Which Eats it Away  
And Separates It

Mastery Of the Third Domain  
From Where Appear This Bird  
Whom You Tempts to Catch

(...)

Here a course(price) of hunting:

Mastery Of the Third Arm  
To Catch A Bird

Realize a necklace at the end of a  
Stick and catch it with

...)

Of The Father Who Throne  
Spirit Of the Light

Whose Ways Interlace  
Break Down and Flow Away

Dance Of the Waves  
Which Throw Themselves

Dance Of the Waves Who Call  
The Divisions On The Sand

Dance Of the Waves Who Call  
The Gliding Flight And The Fall

Offering Of Waves  
The Crests Which Raise Themselves

Offerings Which Raise  
Between The Sea And The Sky

Offerings Which Raise  
In Parallel Lines

The Singing Of Waters  
Spirit Of The Movement  
In the Center  
of The Dance Of Waves  
VerTiCaL

Singing Of The Waves Who Call  
Of The Infinite Waves

Singing Of The Waves Which Elevate  
Of The Infinite Waves



Call Of The Mighty  
The Vertical  
Of Which The Close Body  
Attract and Falls  
  
In the Crests  
Which Raise Themselves  
And in the Bubbles Breaking Apart  
  
Call Of a PoWerFuL Body  
Which Detains the VertiCaL  
Which Loose In his Fall  
And Attract in his Move' s Power  
Pearls In The Wave' s Symmetry  
A Gesture  
That Call Us To Come  
  
In the Brightness of his Shape  
in The Word of its Body  
  
Call Of God  
Which Holds The Pearls  
Which Holds its Unity  
In The Fall And The Rise  
  
Whose Move Wears Away  
The Vertical Cliff  
  
Pearls Which Shine  
  
Happy In its Move  
Of its Victory  
  
in The Shine Of its Forms  
The Call Of God  
This Majestic Bird  
Of The Fall

and The Dance Which Attracts  
Rising Crests  
Pearls Wich Shine  
  
Body Wich Elevate its Gesture  
Soars and Plunges  
In The Lines Of The Waves  
  
Offers and Throws Itself  
Breaks and Separates  
Offers Itself and Plunges  
  
Pearls Wich Shine  
Of This Angry Mother  
Who Bears The Egg  
And Of The Bird  
Pearls Wich Shine  
  
These Bubbles Move Along  
The Sea' s Curvy Flow  
Upon the Water' s Face  
The Force Of Vertical Thrust

ପ୍ରମାଣିତ କାବ୍ୟରେ ଶବ୍ଦରେ ଅନୁଷ୍ଠାନିକ ଅନୁଷ୍ଠାନିକ ଅନୁଷ୍ଠାନିକ ଅନୁଷ୍ଠାନିକ

Reunion Of The Ways Of The Beauty  
In the Bird that Throws itself  
The Beauty  
The Bird Which OutStretches,  
Bows then Dives  
Of The Beauty  
This Bird which is Sitting  
in its Appearance  
In his Body the Anger  
Holds The Egg of The Beauty  
In This bird Wich Throws itself  
The Beauty  
Of This Bird which Holds itself  
Mastery Its Curve and Its Flight  
The Beauty  
Of This Bird which Rises itself  
Keep its Egg and its Flight  
The Beauty  
Of the Bird Wich OutStretches  
Wich Breaks its Curves and its Egg  
Throws itself  
Raises his Wing  
In the Splendor of the Shore

Wherever The Beauty Calls It  
It' s God who Calls it  
Who tells him to Come  
From the Sea' s Pearls  
The Beauty  
Balance Of The Wings  
that Dives and Rises back  
Mastery  
In his Body the Anger  
Holds The Egg of The Beauty  
Of the Flight' s Balance  
Of The Hatching Egg  
Of The Bird Taking Off  
Who Gives Up  
and Hold The Curve  
Of The Beauty



The Waters Sing

Of What the Road Say  
in Mastery Of Its Separation  
The Roads That Fly away  
The Waters Sing

The Waters Sing That Rises  
Anger That Keeps Us

VertiCaL  
And Flow Away

Union of The Shine Of Waters  
and Of a Rising Curve

Curves  
The Wave' s Sing That Rises  
Of This Shape Which Breaks  
Like in a War

Of This Dance That Rises  
in a VerTiCaL Elevation

Then Surrenders in Fragments  
Raise His Curve  
Rise His Curve

His Anger  
His Mouth

The Waters Sing Who Offer To Sky  
The Vertical Rise

Surrenders, Stand Up  
and Curve itself

The Wave' s Sing That Project  
The Elevation

One From Wich Flow All Numbers  
Divisions of The InDivisiBLe  
VerTiCaL

Anger That Keeps Us  
Meeting That Brew Us  
This Tired Father

Anger That Warns Us Against  
Father Who Holds The Curves  
And The Fishes  
And The Wave' s Lines  
Meeting That Warns Us  
Anger Of A Curve  
Within The Wave' s Lines  
VerTiCaL

Father Who Raises Us  
Waves' Dance That Rises Us  
That Brings Us Back  
From Our Tears



The Oval  
Antisymmetric Reversal  
Of The Waters  
A Crab walking On The Beach  
A Fish  
The Lord Which Leaps  
From A Wave  
Curves Flying Away  
From The Foam' s Center  
that Turns and Drags  
Curves Flying Away  
From the Voluptuous Mother  
And the Father  
Who Holds the Curves  
Of The Hurling Waves  
Curves  
That Divide upon the Sand  
Which rises against the Shore  
Before It Hovers and Falls  
Curves  
Of The Rising Waves  
Curves  
Of The Waves' Might  
Curve  
That Comes back and Rises  
Curve  
Of The Movements' Spirit  
Curve  
Vertical That Lights up  
In Numerous Curves

Curve After Curve  
In The Race of Numbers  
Curve Becomes A Number  
Curve  
Salutation of The Separations  
Curve  
The Majestic Bird  
Curve  
Body Of Curves  
Whose Movement Join  
The Ray Of Light  
In the Waves' Lines  
This Angry Father  
Who Owns The Seas  
Where Return  
The Singing Ways  
Of Water and Bubbles  
Who Sing to Hail the Journey  
Of The Tides Which Remain  
at the Center  
Of The Dance That Rises  
And The Waves' Curves  
Body That Sends The Wave  
Angry Spirit Of The Waves  
Outburst Of The Vertical  
Curves, Limbs Of The Body  
Which Divides Upon The Sand  
That Owns The Curves  
Race Of The Waves  
Which Presents The Divisions



Under The Shine Of Water  
Under The Shine Of The Pearls  
Under The Shine Of Water  
Under The Moon, On The Boat  
Sailing On The Curves  
To Fish Under the Moon  
Un Le Homard Un  
  
Body Which Keep Its Curvatures  
In The Dancing Waves  
In The Shine Of The Water  
HoLDinG The Oval  
The Oval  
  
Mothers and Fathers  
The Calls Of The Wave  
The Sing of The Ocean  
The Prayer Of The Sea  
  
And You Fish  
In The Body Of The Water  
SomeThing From  
The Father Keeps  
  
The Dancing Waves  
The Divisions on The Sand  
The Vertical  
The Dancing Waves  
The Lobsters  
The Shiny Bubbles  
The Dancing Waves  
The Dancing Monsters  
Under the Sun  
of The Curves on The Beach

The Dancing Water  
The SPaWNing Fish  
LorDs Of The Sea  
SPiRit Of HiS CaLL  
Face of the Voyage  
Under The Light  
The MaGNiFiCenCe  
Of The Dancing Waves  
Full Of Bubbles  
WelComing The Flight  
of The Bird  
Murder on The Sea  
A Wounded Bird  
VertiCaL  
That Breaks aGainST  
The VerTiCaL  
That Breaks aGainST The Shore  
  
“Vertical  
that Shatters against the  
Vertical  
Restraint Of His  
Continence  
At War With The Shores”  
Posture Of A Curvaceous  
Body Whose Outline Rises



## CHAPITRE 4

Bv Telle Que l' a retranscrite Barthez  
Ordre de lecture retourne a chaque ligne

ମହାକାଳପୁଣ୍ୟଧରନାଶକର୍ତ୍ତାବିଦ୍ୟାପରିଚାରକଙ୍କାଳୀ//

The Spoor Of The Fish  
Spoor of a Gesture which is Met  
in A Few Reflections  
Body Of Rage Which Appears  
In A Curve that Dives and Soars, Victorious  
The Glitter of a Fish that Flies  
Calls in his Hand  
Hordes of Bubbles  
Anger Which Involves Division In Its Gesture  
A Curve Breaks  
Dancing Body  
Dancing Body  
Angry Mother Bears The Oval  
Curve That Takes Off In A Un Gesture  
The Father and Mother WHO Hold The Water  
Flight Of The Bird That Calls Us  
Sun Whose Rays Shoot Out and Light  
The Spirit of Perfection  
The Bird Whose Gesture' s like a Ray Of Light  
Perfection Of The Mind  
The Wave Fountain  
With Sparkly Bubbles  
Bird Of The Curvature Of The Tide  
His Gift Rises Up  
Race Of The Curves Which Hold The Tide  
The Spirit Of Leisure  
Of Parallel Waves

ଶ୍ରୀକୃତିବାନ୍ ପାତ୍ରମାନଙ୍କ ଲାଖାରୁ ପାଦମାନଙ୍କ ଲାଖାରୁ

At The Junction Of The Seas  
At The Center Of The Symmetry  
Of The Waves That Take Off  
From Its Overturned Roads  
Wave after Wave  
In the Dance of its Abandonments  
In Waves  
From the Takeoff  
Of The Singing Waves  
Of Water That Gathers  
Deforms and Pours Out  
The Water  
Set Jewels that plunge  
The Tide  
With Sparkly Bubbles  
The Beach' s Tide  
The Arch Of The Fish' s Wave  
That Plunge  
That Spins, Dressed In Bubbles,  
That Plucks The Sky  
Race That Sends The Water  
Curves That Take Off  
Hand In Hand  
Parallel Waves Lovers

Dance Of Curves Calls Out For  
The Arch Of The Waves  
Dance Of Curves Calls Out For  
The Body Of Anger  
The Tide That Bends  
In This Race That Rises  
The Bubble Jewels  
Tide And Beach Unite  
The Dancing Tide  
The Tide That Reaches Out For The Sky  
Upon A Curve  
Wave After Wave  
And The Fish  
This Body, Which Has  
The Outburst Of The Water  
Which Surrenders Itself  
Throws Itself  
Frees Itself and Disappears  
Curvy Body Which Holds The Wave  
Bird Which Throws Itself  
Tide That Set Perfection  
Race Of Waves That Greets Us  
Which Joins The Others  
Dance Of The Outflow  
Dance Of A Curvy Shape  
The Arch Of The Waves  
of The Fish That Intermingle  
of The Fish That Rise

ତୁ କାହାର ଜୀବନରେ କିମ୍ବା କିମ୍ବା କିମ୍ବା କିମ୍ବା କିମ୍ବା

Of The Face That Stands  
Among The Waves That Dance,  
Open and Burst  
Of The Movement of this Body  
Which Attracts Hordes of Bubbles  
That Fall  
Strain and Rise  
Bird Whose Movement Rises  
Bird who Holds  
the Foam of Bubbles  
The foam of the Waves  
That Fall and Then Twist  
That Fall and Become Intermingled  
That Lift  
The Roads Leading to  
The Hordes of Bubbles  
That Drag  
on their Way  
Torsions that Fall  
Bubbles on the Surface  
Its Falling Torsions

Body with a flying Head  
that holds both unity and brightness  
within  
the Streaks of the Waves,  
spirit of its call,  
Whose Curve Falls  
Presents and Shows itself  
The Spirit of the Junction  
of a Curve  
Spirit of a skeleton  
that Lets itself go  
Covered in bubbles  
From the face of the water  
To The Waves that Fly off  
Covered in Bubbles  
That Dance in Their Trail  
In The Roads That Converge  
Covered in Bubbles  
In The Roads  
That Intermingle  
Body That Holds The Curve  
That Rises and Falls  
Dancing Bodies

ମୁଦ୍ରଣ କାର୍ଯ୍ୟକ୍ଷମିତି ଉପରେ ମୁଦ୍ରଣ କାର୍ଯ୍ୟକ୍ଷମିତି ମୁଦ୍ରଣ କାର୍ଯ୍ୟକ୍ଷମିତି

Of The Elevation and The Plunge  
Salutation of The VertiCaL  
Of The Elevation Salutation oF The Power  
Of The Elevation Of The Moon  
The Elevation Of Theses Heights  
VerTiCaL  
That Spin in Rolls Covered of Bubbles  
Behind The Curve That Rises,  
That Spin in rolls Covered of bubbles,  
Behind The Curve That Rises  
That Spin in Rolls Covered with Bubbles  
That Fall Back  
On Sparkling Bubbles  
Of The Double-Clawed Crab  
That Swims in The Foam  
That Rises  
Wich Dance the Dance that Calls  
The Movements of the Sea  
Dance of The Hurling Waves  
Majesty of a Curving Circle  
Showed By a Flying Bird  
The Dancing Tide  
Spirit Whose Movement Rises  
Body Whose Movement Creates  
Garlands Of Waves  
Curve Whose Movement's Rises  
Greeting of the Vertical  
Greeting Of God  
Greeting of the Moon  
Vertical  
Body Who Owns The Drops

of Fish That Swim  
At The Heart Of The Symmetry  
Sparkling Bubbles  
of the Tears That Hold  
The Junction Of Bubbles  
Union Of The Water' s Brightness  
And The Sparkling Bubbles  
Architecture That Rises  
Stands And Dives  
By The Father  
Who Send The Water  
The Waves And The Foam  
Wich Return  
Bird That Fly Off  
The Water That Rise,  
Elevate iT  
and Plunge

ଶ୍ରୀମଦ୍ଭଗବତପ୍ରକାଶନ ମୁଦ୍ରଣକାରୀ ପରିଷଦ୍ ମୁଦ୍ରଣ

Whose Head Bows and Movement Flows  
Deformed Ring  
Of the Tide Fountain  
Majesty that Rises  
Angry Father whose sole gown  
Angry Father whose sole gown  
That Presents The Union  
of Man and Bird  
Greeting of a Curve that Rises and Falls  
Greeting Of The Vertical' s Divisions  
Tears of the Wave River  
That Gush From This Angry Father  
Tide Fountain  
Of this Curve That Rises and Falls  
Whose Bubbles Flow  
Down its Bowing Beak  
Whose Bubbles Sparkle  
Vertical Opening  
That Offer itself and Dances  
Owns The Rise and Dive  
Owns The Mastery Of Its Dance

Whose Bubbles Sparkle  
The Water' s Brightness  
Union Spirit  
Of The Water' s Pathes  
Tides' Shape  
That Calls Us  
And Gathers Us  
Fathers and Mothers  
Around the Tree of Tides  
This Angry Father  
Whose head Flies and Owns  
The Rise and Fall  
And the Curve' s Division  
That Rises  
As A Curve Sent By  
The Vertical  
The Flying Depth  
Dividing Vertical  
In a Higher Opening  
The Flying Depth

ក្រោមធម្មតាទី និង ពីរិបាល ដូចជាអាស់ សុខ ឬ អូន្យ និង គុណភាព និង សិទ្ធិ

Of The Vertical,  
Of The Vertical’ s Higher Opening  
When it Rises And Opens  
Splits,  
In The Wave Dance  
Brightness of a Body  
that Holds the Dive and Rise  
The Rupture  
Whose Heights Fall Back  
Before The Wave  
And Whose Movement Spills The Wa-  
ves  
Of The Vertical  
Bubbles That Intermingle  
after Its Twisting  
Bubbles that Intermingle  
On Its Whole Surface  
Bubbles That Unite  
Tides and Sky  
That Owns The Vertical  
Of The Jellyfish That Dives  
Body That Settles  
And Burns Like The Sun  
When it Touches you under the Waves  
man and Bird  
Hand in Hand  
Bird That Flies Off  
Greets, By His Curve, The Fish

Divided Body Bears The Egg  
Of The Vertical’ s Divisions  
The Fish Of The Tide Fountain  
Curve That Rises and Falls  
That Flows Down The Beak  
Of This Bowing Bird  
With Bubble Gems  
Hold Of The Higher Opening  
Wave Dance  
Anger In The Hold  
of The Rise and Fall  
Perfection’ s Brightness  
Perfection’ s Brightness  
Upon Sparkling Bubbles  
Nobleness Of The Bird That Bears  
The Bubbles’ Sparkling  
Majesty Of The Bird That Bears  
The Bubbles’ Sparkling  
Brightness Of A Body That Greets Us  
Race Of Waves That Greet Us  
Race Of Waves That Call Us  
Bird Of Majesty  
The Brightness That Flies Up  
  
and Holds On During Its Flight



The Song Of The Flight  
Anger the Leaves A Mark  
In The Water Dance  
That Owns The Rise and Fall  
Divided Body That Greets Us  
Whose Bubbles Burst  
That Curve That Greets in Its Flight  
That Greets In Its Race  
That Greets In Its Race  
Dives and Rises, Majestic  
Face of Journey  
Dance Of The Waves That Prey  
and Fly Off  
That Stretch  
and Bring back to Them  
The Anger That Owns  
The Rise and Fall  
and the Curves of the Sea Waves  
Whose Bubbles Sparkle  
Vertical joined by the Tides  
The Tides That Dance  
Face of an Outline  
The Curves That Dance  
This Angry Father  
that Owns The Rise and Fall  
Of The Race that Owns The Opening  
of the Hatching egg

Race That Holds The egg  
The Bubbles' egg  
That Drag In The Waves  
Bubbles That Merge  
Water Dance that Raises  
The Rise and Dive  
Settling of the Dancing Water  
That Offers itself and Rises its Wing  
Attracts, Rises and Dives  
Outlines That Fall Back  
Outlines That Rise and Fall  
Outlines That Fall Back  
The Tides that Sing

Towards the Sky

ମୁଦ୍ରାପତ୍ରବିଜ୍ଞାନକାରୀ ଏକାଡେମୀ

The Water's ring  
and its Portions that Fall back down  
The Spray That Rises  
Gesture that Rises  
Path That Displays The Curve  
And Whose Far End Rises  
Face That Shows Itself  
In The Trace Of The Waves  
That Meet and Intermingle  
Shape of the water from which God  
withdraw  
The Drops  
Vertical That Shines, Joined by The Water  
Of The Beach  
The Curve and The Knot  
After The Meeting  
The Shock  
Dance Of The Waves That Prays The Lord  
Body That Owns The Vertical  
Whose Fish are Caught  
In The Dance Of The Body Of The Mee-  
ting  
That Owns The Vertical  
Whose Fish are Caught  
Whose Fish Rise  
May The Tides Weep

The Tides Produced By The Creator  
In A Magical Gesture  
Dance Of The Wave Body  
Whose Gesture Reaches The Sun  
Call Of The Vertical  
Greeting Of The Vertical  
Spirit of the Source  
of the Tides that intermingle  
Angry Father that Divides  
The Vertical Cliff  
Gleam Of The Water  
That Splits  
Vertical That Shines, Joined by The Water Into Trails of Foam  
The Marks Of The Vertical  
In The Foam Trails  
Of The Vertical  
To The Paths that Surrenders themsel-  
ves  
Angry Body  
that Hurls the Curves  
That Greet Us  
Dive and intermingle  
Light, streaks of the waves  
Light, water that is joined by  
The bubble paths  
Anger Of The Tides  
That Wield Its Weapon  
Against The Shore

ଶାନ୍ତିରୁଦ୍ଧିତିକାରୀ ପରମାପଦାରୀ ପରମାପଦାରୀ ପରମାପଦାରୀ

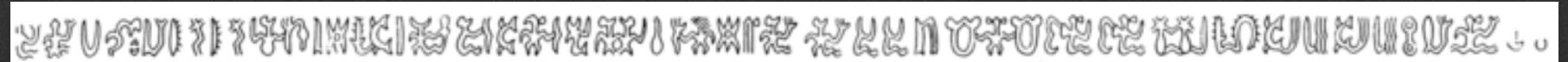
From The Curve it sends  
In Its Dance  
Bird That Flies Off  
From The Edge Of Its Curve  
From The Heights That Twist  
In Victory  
A Greeting That Recovers  
Architecture  
Waves That Fly Off  
The water's Support  
Waves That Fly Off  
That Rise  
That Broods The Bubble Junctions  
The Architecture  
Of The Waves That Fly Off  
That Rises  
That Broods The Hatching Egg  
The Egg Off Beauty  
Curve That Rises And Falls  
In The Perfection Of The Ring  
Of That Water That Joins God  
That Parts The Foams  
That Join The Vertical  
And Fly Adorned With Bubbles  
And Fight While Offering Their Gleam  
Of This Water That Prays  
God, who Joins her  
Of The Fisherman And The Fish  
These waves that Coil  
Adorned with Bubbles  
Birds Whose gesture is Divided  
Et s' abandonne en plongeant  
Dont le geste s' écoule, se divise et chante

To The Paths That Surrender  
This Gesture That Pushes  
That Bird That Rises  
And Wears Away The Shore  
That Drags Its Wing  
Perfection Of The Water That Rises  
The River and The Beach  
Curvy Body That Calls  
The River and The Beach  
The Beauty  
That ask us to rise  
Dance Of The Waves  
that Call God  
Union That Joins The Vertical  
The Fruits Of The Tree Of The Sea  
On The Beach  
In The Trace Of The Waves  
Whose Paths  
Dance and Meet  
Mastery Gesture  
Of The Bird That Rises Up  
And Holds Its Dive  
In That Flying Water



In The Trail Of The Waves  
The Cross Of Its Paths  
That Surrenders In The Outline  
Of The Waves  
Rises In The Outlines Of The Waves  
Of The Flight Of The Water  
whose marks Drag  
Bubbles That Split  
Unite and Part  
From The Flight Of The Water  
whose Marks Drag  
From A Diving Fish  
From A Singing Fish  
Anger That Stands Vertical  
Spirit Of Unity That Dances  
With The Wave' s Curvy Body  
Along The Path  
Of The Waves  
with Trails of Foam  
The Bird That owns The Tides  
The Waves  
with Trails of Foam  
The Blazing Beach  
Between Two Tides  
Waves  
with Trails of Foam  
Waves That Dive  
Covered In Bubbles  
That Part  
Gesture Of Its Mastery  
Vertical and Curvy

Bird That Flies Off  
Calls, By His Gesture, The Fish  
Holds Its Dive And Meets  
The Eye Of The Moon  
Upon The Waves' Streaks  
The Foamy Trails  
Moon That Is Poured In a Glass  
Brightness Of The Sun on The Rocks  
God Is With  
The Prayer Boat  
Of The Waves' Arch  
That Perpetually Comes Back  
Weeps Of The Water' s Body  
That Parts  
Falls And Greets Us  
Whose Paths Part  
And Split upon The Beach  
Whose Paths Dive  
And Flow On The Sand  
God That Stands  
  
Under A Curve



Of The Dance Of The Tides  
Of The Call Of The Wave's Spirit  
That Fall And Rise  
Hurl Themselves  
Before Shattering  
Against The Shore  
Adorned with Bubbles  
In Its Paths  
That Dances and Criss-cross  
Adorned with Bubbles  
In Its Paths  
That Dance and Criss-cross  
Call Of A Body Whose Single Coat  
And Bowed Head  
Owns The Paths Of The Water  
When It Rises  
Up To The Light  
Perfection Of The Vertical Life Waves  
Dance Of A Body That Touches You  
Dance That Calls The Curve  
Of The Arch Of The Waves  
That Rises, As It Holds Its Flight  
Waves Of Birds  
Waves That Sing,  
Dance And Call  
Like Sisters  
That Hold Each Other

The Tides That Hold Each Other  
That Master  
The Moonlight  
That Greet In Their Movement  
In The Dancing Waves  
That Greet In Their Movement  
In The Dancing Waves  
The Song Of The Tides  
The Song Of The Waves That Dance  
Rise and Fall  
Angry Body  
That Holds Both Patterns  
Wave Against Wave  
Curve Against Curve  
Angel of Water  
In The Dance Of The Waves  
Angel Of Water  
In The Dance Of The Waves  
Double Unity  
That Joins The Beach  
Perfection of a Wave That Coils,  
Covered in Bubbles  
Living Waves  
That Change Into Streaks  
Into Streaks Of The Tide  
That Join The Beach  
Unity of two Elements  
It's The Water Greeting Us  
The Spirit Of The Oceans  
  
That Call Us

ମହାଭାଗିତା ପ୍ରକାଶନ କମିଟି ପରିଷଦ୍ ମଧ୍ୟ ମାତ୍ରମାତ୍ର ଲାଇସେନ୍ସ ପାଇଁ

Geometry That Sings  
Anger that owns Beauty  
It's God who Dances  
Who Spins Upwards  
Before Falling back  
Splitting and Rising  
Through A Double Elevation  
Under A Shape  
That Criss-crosses  
With The Gem Bubbles  
That Falls  
The Spirit Of The Waves That Owns  
The Double Curve  
That Falls And Rises Back  
That Calls When The Wave  
Rises And Stays  
When It Rises Up  
Greeting Of An Element  
Spray Curve After  
The Crash  
The Bird That Holds The Fish  
Of beauty  
Whose Race Reaches The Beach  
The Greeting of the Water  
Its Beauty  
Call of a Pure Shape  
Anger That Raises  
Majesty That Raises  
Anger that Owns  
All The Dives  
Of The Waves That Fly  
Covered in Bubbles

Beauty Of The Tides That Dance  
Of The Fish That Spawn  
within Their Paths  
Of The Father That Stands  
Of The Rise  
Of The Vertical's Divisions  
Rise Of The Waves That Fly  
Covered In Bubbles  
Whose Roads Criss-cross  
Body of the Waves  
That Own The Sparkle Of The Bubbles  
The Spray That Rises  
Body of the Waves  
That Own The Sparkle Of The Bubbles  
These Bubbles That Rise  
In The Folds Of The Rising Paths  
That Slope after the Blow  
That Dives Into The Dance Of The Tide  
In Coils Covered In Bubbles  
Face Of The water That Shows Itself  
After The Blow Against The Shore  
Weeps Of The Dance Of The Waves  
Amid The Tumble Of Bubbles

# Réflexions

notes sur l' ordre de lecture et autres

Nous avons effectués la recherche du sens de lecture dans le visage des choses numéro trois

il reste a détacher les feuille de ce livre de les imprimer ou photocopier, compléter, annoter et à m' envoyer vos sens de lecture par mail

le périodique fera alors une présentation ayant résolu le sens de lecture des lignes d' Aruku Kurenga

telle est en quelques mots la seconde proposition de recherche de l' ordre de lecture

nous laisserons sur le site de présentation de fichiers remplissables ou du texte réutilisables pour cette méthode participative

il fut un temps ou le tout miséricordieux

grimpa jusqu' au trône et guida les êtres, selon la mémoire des seconds, c' est dans le voyage du tout miséricordieux dans le livre des voyages-et le livre de l' arbre et des quatres oiseaux - d ibn arabi

je pense, c' est ce qu' il en reste, guitare électrique ou pas.

on peut penser aussi, aux chants des géants eux même.

Beaucoup de squelettes attestent de la présence des géants

que dire de leur chants s' ils avaient des chants?

un texte sacré sur l' océan-du bon king crimson

je vois que ça, avec des chants de GéaNTs qui regarde la mer

soit de civilisation evoluée philosophiquement soit d' un très bon auteurs, soit les chants de «l' atlantide» ce qui semble t' il, revient au même

le visage des choses reste ouvert a toute proposition et reste un ouvrage multi-auteurs et ouvert a toute propositions qui reste dans son thème

La redistribution des bénéfices sera toujours indiquées sur le site de présentation quand à la prise en compte multi-auteurs et multi-apports

les descendants des populations des langages étudiés sont compris dans les parts de bénéfices ainsi que les auteurs et leurs assistants

«depuis longtemps les enseignes ont été ôtées, les noms effacés, l' établissement sur le trône voilé, les tablettes distribuées, les coeurs et les esprits perdus..

ibn arabi - le livre de l' arbre et des quatre oiseaux

«des nostalgique de la jonction traité de l' esprit sain

«sur ces précieuses tablettes baha 'i-le livre le plus saint

voici comment nous en parle les traditions

Des Chants D' une Immense Qualité Sémiologique  
Qui Atteste D' une Maturation de la Logique  
d' une civilisation évoluée antérieure égale aux précédents âges d' or.  
L' ATLaNTiDe

Pour les titres, celui de la tablette est «la géométrie lumière des lignes de rouleaux de vagues» première ligne sur la tranche

Et celle des lignes particulière est incluse dans une symétrie d' un autre signes, j' ai retenu dans mes fichiers le premier signe par praticité cependant le titre «réel» est celui inclus dans la symétrie

Pour les continuité des lignes il faudrait faire un puzzle a partir d' une impression.  
et pour la continuité «difficile» il faut décrypter les idéogrammes en forme de chemin ou de ponctuation et réaliser un réel puzzle «difficile» cette fois ci.

Le détail n' est pas aussi important que pour le maya cependant il l' est quand même disons que comme il ne s' agit pas d' un dessin mais d' une gravure le niveau fin de l' expression est «sculpté» Barthez ne le reproduis pas avec perfection mais en partie.

Nous avons affaire a des chants certes proche du rock fusion mais est aussi cohérent en tribal, certes pas seulement des chants puisque c' est la géométrie lumière des océans et de leur univers, mais l' ensemble est chanté et il est fort probable que comme pour un album de musique les lecture pouvait être aléatoires chaque ligne comporte en général un apport et des refrains.

ce qui laisse dire que c' est un album, des chansons, ce sont les réitations sémantiques, les refrains, la portée poétique

Ce qui laisse dire que ce sont des mathématiques aussi, c' est le titre, le contenu, et les notions géométriques, bien que ponctuation elle sont incluse telle quelle dans des niveaux de détails plus fin.

Et puis les mots manque quand a une quelconque classification, cessons de dire «poésie», cessons de dire «science» car pour nos âmes elle ne sont pas égales ni incluses ni amies, ce qui n' est pas le cas pour le rongo rongo.

Autre chose a savoir, la technologie n' est pas l' apanage de notre temps, ni même la science, au temps de l' atlantide le niveau philosophique de la civilisation était autrement plus élevée et cela se voit ici.

L' atlantide a pris fin avec le déluge dont parle la bible avec noé, c' est pour cela qu' elle «disparue sous les eaux» les soufis parle d' un temps ou Dieu lui même guidait les hommes, parle de tablettes (cf le livre de l' arbre et des quatre oiseaux) les baha' hi parlent aussi de ces tablettes, du bon rock fusion bien lourd avec gratte électrique, du temps du trône.....

Temps qui pris fin je ne sais pas trop pourquoi.

D' où la notion chez les soufis, de «nostalgiques de la jonction»

# Note Des Traducteurs

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Cette traduction, même si elle finalise l'ensemble de la tablette reste «une ébauche» tous mes apports en ce sens viennent de ma sensibilité, car d'elle seule est possible l'extraction de la signification du signe. déroulez les livres signifierai des extractions plus que des interprétation, comme si il y avait milles livres en un seul.

cependant mon travail reste scientifique et plutôt difficile ici la signification réelle reste intacte une et superbe,

quelques passages à revoir mais l'ensemble reste cohérent, nous avons bien affaire a une sorte de mathématique de l'océan.

Le rongo rongo est un langage qui décrit le signifié par la forme des dessins, il est possible que le moindre détail, différences change ce qui y est dit, le plus fin détail d'une forme, comme la retranscription en dessin par Barthez est plus ou moins fidèle on arrive a distinguer les termes.

le rongo rongo semble néanmoins plus se passer du détail que le maya, comme ses mots sont gravés en dur, dans un bois difficile, a la dent de requin, cependant il ne semble pas s'en passer entièrement puisque même un ligne dure peut indiquer un détail.....

il reste encore, a mon goût quelques erreurs et imprécisions de ma traduction, mais l'essentiel est que j'ai pu, en quelques mots vous montrer comment traduire ce langage et ce qui y est dit, vous pouvez m'envoyer vos corrections ou variations ou les publier vous mêmes. Le périodique «le visage des choses» est un périodique multi-auteurs, certes j'ai accompli ce travail, mais personne n'est seul, aussi c'est grâce a vous tous que j'ai accompli ce travail.

il est possible que je produise une finalisation comportant les corrections, pour l'instant je publie tel quel, en espérant éléver la notion de la beauté au sein de nos coeurs endoloris.

Pour les Océans et les Pascuans, depuis ma retraite en mon humble village, de la part de mes lapins et de moi même, la démonstration des mystères de ce langage.

# Assistants Et Redistribution Des Bénéfices

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Je réalise cette traduction assisté scientifiquement et médicale-ment par des lapins

Sarah Kheireldin a produit la pré-version anglaise à partir de la version française, tra-duction anglaise corrigée par mes soins

## - Redistribution des bénéfices -

40 % des bénéfices de ce livre seront redistribués aux Pascuans  
20% à Sarah Keiredhin  
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20 % à Maxime et Adrien Roche



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*de ce qui peut, en général, les aider.*

*Leur rendre le fruit de l'arbre, que ce travail révèle.*



# Roche Maxime

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Académie de LuGDuNuM

Ile De Pâques,  
Rongo Rongo

Des Tablettes de Bois Qui Chantent.

Entre Le genre musical Rock Fusion  
Et Le Chant TribaL

Une Poésie Epoustouflante De Beauté Bien Plus Par-  
fait Que Le Plus Parfait Des Chants Connus....



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